



**National Capital Area Garden Clubs, Inc.
Book of Evidence Awards Application 2011-2013**

Date:

Award #:

Award Name:

Number of members in club:

Name of Garden Club:

Submitted by:

Phone:

E-mail:

District Awards Chairman:

- Application form is limited to **three** printed pages, – **front of pages only**.
- (**No** report cover or binders allowed. **No** plastic sheets allowed).
- Application form will **not** be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes ___ No ___ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

Mail completed Book of Evidence National Capital Area Garden Clubs' State Awards Chairman.